

Emiliano Acosta (Mendoza, Argentina, 1978)

Areas of Specialization

- Modern and Contemporary Political Philosophy: inclusion and exclusion mechanisms in cosmopolitan theories, the concept of law, democracy, tensions between individual, society and State, interreligious dialogue.
- German Idealism: theories of recognition, identity and difference logics.
- Transcendental Philosophy, in particular dialectics of pure reason and epigenesis in Kant's philosophy of history.

Current Position

Part-Time Professor (ZAP-docent, 50%), Department of History, Archeology, Arts, Philosophy and Ethics, Vrije Universiteit Brussel.

Part-Time Guest Professor (ZAP-gastdocent 40%), Department of Philosophy and Moral Science, Ghent University.

Part-Time Postdoctoral Researcher (10%), Department of History, Archeology, Arts, Philosophy and Ethics, Vrije Universiteit Brussel.

Alumni of the Young Academy, Royal Flemish Academy of Belgium for Science and the Arts.

Founding member and coordinator of the Latin American Fichte Society (ALEF), founder and editor in chief of *Revista de Estud(i)os sobre Fichte*, founder and coordinator of the Interuniversity Network *Re-Thinking Europe* and editor of the on-line book series *Re-Thinking Europe* (Ghent University).

Academic Appointments

2013-to present	Professor, Vrije Universiteit Brussel.
2015-to present	Guest Professor, Ghent University.
2009-2015	Post-doctoral researcher, Research Foundation Flanders (FWO)

PhD Committees, PhD and Post-doctoral supervisions

(Co-)supervisor of 3 PhDs since 2011.

Member of 3 PhD juries at Ghent University since 2009.

Stays Abroad

Guest Professor at the Universidad de Buenos Aires (2015), the Universidad Austral de Chile (2013) and the Universidad Federal de Goiás (2011).

Invited Scholar at the Technische Universität Berlin (2018) and University of California, Los Angeles (2010).

Five relevant publications:

(2020) "Down by law: On the structure of Fichte's Wissenschaftslehre 1805." In: Bykova, M. (ed.) *The*

Bloomsbury Companion to Fichte. (accepted)

(2019) "Nature and Perpetual Peace in Kant and Fichte's Cosmopolitanism." *ANUARIO FILOSÓFICO* 52.1 (2019): 87–111. Print.

(2017): "Diálogo interreligioso y reconocimiento a la luz del legado de la Ilustración" [Interreligious dialogue and recognition in the light of the legacy of the Enlightenment]. In: *Horizonte*, v. 15, n. 46, 615-637.

(2014) Power, Public Opinion, Right of Rebellion and Revolution in the *Tractatus Theologico-politicus*. Toward a Deconstruction of the Radicalness of Spinoza's Political Thought. Torme, T. & Landenne, Q. (eds.) *L'actualité du Tractatus de Spinoza et la question théologico-politique*, series: Philosophie politique : généalogies et actualités, Brussel: Presses Universitaires de Bruxelles, pp. 247-265.

(2013) "Recognition and Dissent. Schelling's Conception of Recognition and its Contribution to Contemporary Political Philosophy." Cobben, P., & Krijnen, Ch. (eds.), *Recognition - German Idealism as Ongoing Challenge*. Series *Critical Studies in German Idealism* vol. 10, Leiden: Brill, 143-164.